

**Central Wisconsin Chapter of Trout Unlimited  
Post Office Box 3041  
Oshkosh, WI 54903-3041**

**Expense Reporting Form**

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Short explanation of what the expenditure was used for:

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Who should the check be made out to?

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How much should the check be made out for?

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What budget category is this expenditure used for?

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Your Name: \_\_\_\_\_

**Please attach any receipts.**

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**FOR TREASURER ONLY**

Check Number \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Budget Cat \_\_\_\_\_

Comments:

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